**Class Teacher** 

**Principal** 

## PRATAP SINGH MEMORIAL SR. SEC. SCHOOL

## KHARKHODA, SONIPAT, HARYANA.

"Carving Personality Through Vedas"
A CBSE Affiliated Pioneer & Progressive Institution &
A Well Established Extension Centre of Sports Authority of India

Efforts For Excellence in Education, Sports, Moral Values and Cultural Activities.

Website:- pratapschoolkharkhoda.com

E-mail: psmschoolkkd@gmail.com

| <b>Sr. No.</b> 6390     | Sch               | ool Leaving          | g Certificate     | Admission No.            | 12434      |
|-------------------------|-------------------|----------------------|-------------------|--------------------------|------------|
| 1. Name of Pupil        | ANIRUDH SINGH     | CHAUHAN              |                   | ·····················    |            |
| 2. Mother's Name        | POONAM            |                      | Father's Name     | SATYAPAL SINGH           | CHAUHAN    |
| 3.Date of Birth accord  | ling to admissior | Register (IN FIGL    | JRE) 26-Jun-20    | 07                       |            |
| June Twenty Sixth Tw    | o Thousand Seve   | າ                    |                   |                          |            |
| 4. Whether the studer   | nt belongs to Sch | edule Caste or Sc    | hedule Tribe      | N.A.                     |            |
| 5. Nationality Ir       | ndian             |                      | Religion          | Hindu                    |            |
| 6. Date of First Admis  |                   |                      | 31-May-2022       | 9th                      |            |
| 7.Proof of Date of Bir  | th submitted at   | the time of admis    | sion SLC/Marksh   | eet/Birth Certificate    |            |
| 8. Class in Which th    |                   |                      |                   | words) Eleventh          |            |
| 9. School/Board Annu    |                   |                      | Left the scl      | hool Mid-Session         |            |
| 10. Whether Failed, if  |                   |                      |                   |                          |            |
| 11. Subjects Studied:   |                   |                      |                   |                          |            |
| i) English              |                   | ii) Hindi            |                   | iii) Geography           |            |
| iv) Political Scie      | nce               | v) Phy. Edu          | cation            | vi)                      |            |
| 12. Whether qualified   | for Promotion to  | the Higher Class     |                   |                          |            |
| if so, to Which Class   |                   |                      |                   | words)                   |            |
| 13. Month up to which   |                   | aid) School dues     |                   |                          |            |
| 14. Any fee concession  |                   | •                    |                   | No                       |            |
| 15. Attended School I   |                   |                      | **                | 15(a). General Conduct   |            |
|                         |                   | -                    |                   | May-2024                 |            |
| 17. Total No. of Worki  | ng Days Attende   | <b>d</b> 20          |                   |                          |            |
| 18. Total No. of Worki  | ng Days 42        |                      |                   |                          |            |
| 19. Whether NCC Cad     | let/Boy,Scout/Gir |                      |                   | lo                       |            |
| 20 Game played or F     | ytra-curricular Δ | rtivities in which t |                   | ς part (Mention Achievem |            |
| there in) No            |                   |                      |                   |                          | ioni Lovo. |
| <i>'</i>                |                   |                      | 21(a). Date of Is | sue of Certificate 3-Jun | <br>-2024  |
|                         |                   |                      |                   |                          |            |
| 22. Reasons for leavi   |                   | Parents Desire       |                   |                          |            |
| 23. (a). Registration N | lo IX H1234054    | 80232                | 23. (b). Reg      | istration No XI          |            |
| 24. (a) Student Regist  | ration No. (SR    | 2308733481           | 24(b) Aadh        | ar No. 984127869189      |            |
|                         | •                 |                      |                   |                          |            |
|                         |                   |                      |                   |                          |            |
|                         |                   |                      |                   |                          |            |

Checked by